

NOTICE

SANPETE COUNTY COMMISSION MEETING

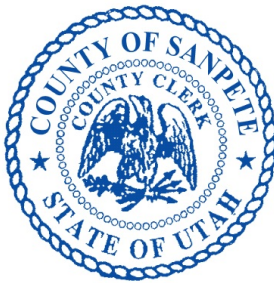
**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 6TH DAY OF OCTOBER, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 1:00 P.M. | Claims |
| 1:15 P.M. | Adoption of a Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Indemnity Pool Annual Membership Meeting |
| 1:20 P.M. | Judge John R Cox: Approval of Step Raise for Lori Olson and Tamara Wheeler |
| 1:25 P.M. | Approval of a Revised Quit Claim Deed on S 33303 and S 33363 |
| 1:28 P.M. | Approval of Contract for Services with Mark Ward to Provide Consulting and Plan Writing Services and Prepare a County Resource Management Plan (RMP) as Provided in Utah Code 17-27a-401(3) |
| 1:33 P.M. | Approval of an Ordinance Establishing the Sanpete County Public Land Corner Preservation Fund |
| 1:40 P.M. | Approval of Request to Extend the Recording Date on the Withers Subdivision on S 22223x2 |
| 1:50 P.M. | Approval to Release Three Petro-Hunt Bonds |
| 1:55 P.M. | Robert Braithwaite: Approval to Pay for Re-paving of Jail Parking Lot |
| 2:00 P.M. | Sheriff Brian Nielson: Approval of a SteP Two Increase for Patrol Deputy Seth Hendrickson; Approval of a Step Two Increase for Clinical Director Jared Hill; Approval to Hire as a Full Time Patrol Deputy Troy Lewis; Approval to Hire as a Part Time Patrol Deputy Darren Pead; Approval to Expend Utah Department of Health Per Capita Grants for FY15 and FY16; Approval to Pay Taser International for Taser Equipment to be Reimbursed by Forest Service Contract |

- 2:10 P.M. Garrick Willden: Approval of Drainage Plan and Project in Oaker Hills Subdivision #3
- 2:20 P.M. Jones & DeMille: Approval of Payment Request for Consultant Service #8
- 2:25 P.M. Tony Kogianes: Approval of Right of Way to Run Electric Poles South of Fountain Green on Highway 132 for Overhead Power
- 2:30 P.M. Manti Irrigation Company: Approval of a Right of Way to Place Irrigation Waterline Just South of Intersection at 500 West and 700 South, Manti
- 2:35 P.M. Scott Bartholomew: Approval of Two Right of Way Agreements for Power Near Fayette; The First is at Approximately 350 N Just West of Main Street, and the Second is Approximately ½ Mile North of Fayette
- 2:40 P.M. Pedro Alvarez: Approval of a Right of Way Agreement to Install Water Line at 550 East Factory Lane, Centerfield
- 2:50 P.M. Carl Sedlak: Presentation on Ways Local Government Can Raise Additional Revenue and Save Costs
- 3:05 P.M. Approval of Minutes
- 3:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 5th day of October, 2015.

Sandy Neill

Sandy Neill
Sanpete County Clerk